

**Certificate of Notice Page 1 of 2**  
 United States Bankruptcy Court  
 Eastern District of Pennsylvania

In re:  
 Michael Cole  
 Chelon Phillips-Cole  
 Debtors

Case No. 16-13268-mdc  
 Chapter 13

**CERTIFICATE OF NOTICE**

District/off: 0313-2

User: Antoinett  
 Form ID: trc

Page 1 of 1  
 Total Noticed: 1

Date Rcvd: Sep 25, 2020

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Sep 27, 2020.

14030639 +Towd Point Mortgage Trust 2017-FRE2, Serviced by Select Portfolio Servicing,,  
 3217 S. Decker Lake Dr., Salt Lake City, UT 84119-3284

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.  
 NONE. TOTAL: 0

\*\*\*\*\* BYPASSED RECIPIENTS \*\*\*\*\*

NONE. TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.  
 USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

**I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.**

**Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.**

Date: Sep 27, 2020

Signature: /s/Joseph Speetjens

**CM/ECF NOTICE OF ELECTRONIC FILING**

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on September 24, 2020 at the address(es) listed below:

ANDREW F GORNALL on behalf of Creditor Nationstar Mortgage LLC agornall@kmlawgroup.com,  
 bkgroup@kmlawgroup.com  
 ANDREW M. LUBIN on behalf of Creditor Towd Point Mortgage Trust 2017-FRE2  
 alubin@milsteadlaw.com, bkecf@milsteadlaw.com  
 ANDREW M. LUBIN on behalf of Creditor Towd Point Mortgage Trust 2017-FRE2, U.S. Bank National  
 Association, as Indenture Trustee alubin@milsteadlaw.com, bkecf@milsteadlaw.com  
 BRAD J. SADEK on behalf of Plaintiff Michael Cole brad@sadeklaw.com, bradsadek@gmail.com  
 BRAD J. SADEK on behalf of Joint Debtor Chelon Phillips-Cole brad@sadeklaw.com,  
 bradsadek@gmail.com  
 BRAD J. SADEK on behalf of Debtor Michael Cole brad@sadeklaw.com, bradsadek@gmail.com  
 BRAD J. SADEK on behalf of Plaintiff Chelon Phillips-Cole brad@sadeklaw.com,  
 bradsadek@gmail.com  
 JOSHUA I. GOLDMAN on behalf of Creditor Nationstar Mortgage LLC  
 Josh.Goldman@padgettllawgroup.com, kevin.shatley@padgettllawgroup.com  
 MATTHEW CHRISTIAN WALDT on behalf of Creditor Nationstar Mortgage LLC mwaldt@milsteadlaw.com,  
 bkecf@milsteadlaw.com  
 MATTHEW CHRISTIAN WALDT on behalf of Creditor Towd Point Mortgage Trust 2017-FRE2, U.S. Bank  
 National Association, as Indenture Trustee mwaldt@milsteadlaw.com, bkecf@milsteadlaw.com  
 MATTHEW CHRISTIAN WALDT on behalf of Creditor NATIONSTAR MORTGAGE LLC mwaldt@milsteadlaw.com,  
 bkecf@milsteadlaw.com  
 MATTHEW CHRISTIAN WALDT on behalf of Creditor Towd Point Mortgage Trust 2017-FRE2  
 mwaldt@milsteadlaw.com, bkecf@milsteadlaw.com  
 THOMAS I. PULEO on behalf of Creditor Nationstar Mortgage LLC tpuleo@kmlawgroup.com,  
 bkgroup@kmlawgroup.com  
 United States Trustee USTPRegion03.PH.ECF@usdoj.gov  
 WILLIAM C. MILLER, Esq. ecfemails@ph13trustee.com, philaecf@gmail.com  
 WILLIAM EDWARD CRAIG on behalf of Creditor Wells Fargo Bank, N.A., d/b/a Wells Fargo Dealer  
 Services ecfmail@mortoncraig.com, mhazlett@mortoncraig.com/mortoncraigecf@gmail.com  
 TOTAL: 16

2100 B (12/15)

## United States Bankruptcy Court

Eastern District of Pennsylvania  
Case No. 16-13268-mdc  
Chapter 13

In re: Debtor(s) (including Name and Address)

Michael Cole  
7015 Oakley Street  
Philadelphia PA 19111

Chelon Phillips-Cole  
7015 Oakley Street  
Philadelphia PA 19111

### NOTICE OF TRANSFER OF CLAIM OTHER THAN FOR SECURITY

The Claim No(s). listed below was/were filed or deemed filed under 11 U.S.C. § 1111(a) in this case by the alleged transferor. As evidence of the transfer of that claim, the transferee filed a Transfer of Claim Other than for Security in the clerk's office of this court on 09/24/2020.

#### Name and Address of Alleged Transferor(s):

Claim No. 11: Towd Point Mortgage Trust 2017-FRE2, Serviced by Select Portfolio Servicing,, 3217 S. Decker Lake Dr., Salt Lake City, UT 84115

#### Name and Address of Transferee:

Towd Point Mortgage Trust 2017-FRE2, U.S. Bank  
c/o Select Portfolio Servicing, Inc.  
P.O. Box 65250  
Salt Lake City, UT 84165-0250

### -- DEADLINE TO OBJECT TO TRANSFER --

The alleged transferor(s) of the claim is hereby notified that objections must be filed with the court within twenty-one (21) days of the mailing of this notice. If no objection is timely received by the court, the transferee will be substituted as the original claimant without further order of the court.

Date: 09/27/20

Tim McGrath

**CLERK OF THE COURT**